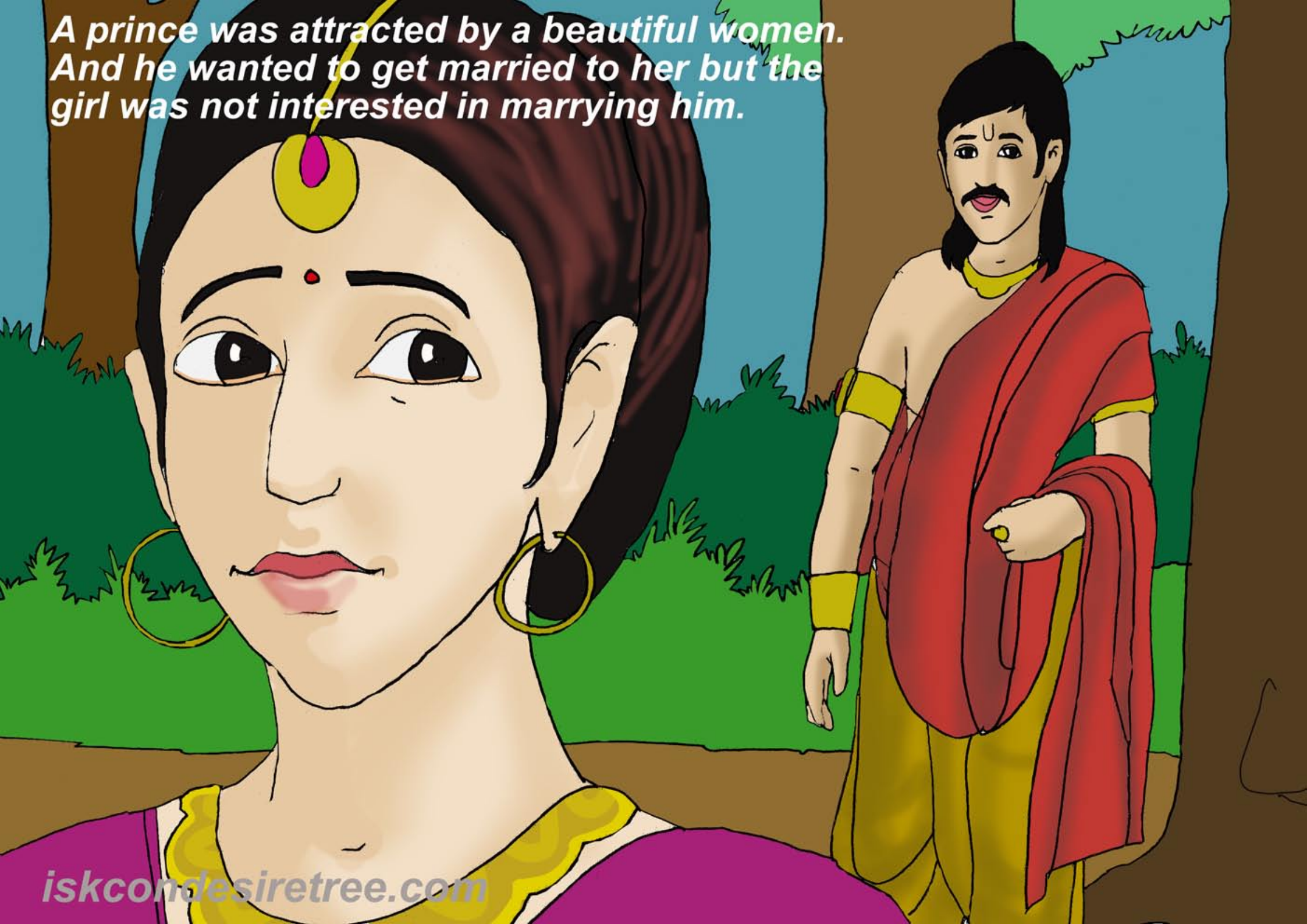


Liquid Beauty

*Instructive Stories from teachings of
Srla Bhaktisiddhanta Sarasvati Thakur*

*A prince was attracted by a beautiful women.
And he wanted to get married to her but the
girl was not interested in marrying him.*



But, I do not find anyone else as beautiful as you are. I have decided to marry you only and no one else.



Oh ! you are so much attracted to my beauty, then meet me at this same place after one week.



During this one week, this women took some medicines and was constantly vomiting and passing stool and she collected all that in one pot.



Exactly after one week the prince comes to meet her

I am same girl who asked you to meet here today


Did you saw a young beautiful women around here.



But the prince was shocked..

She was so beautiful and you are so ugly. You are not that women.





***I have stored
all my beauty
in these pots.
You can have
a look at it.***



Stool

Urine

Mucus

Puss

This man's position was similar to the position of every one of us who is attracted by false, material beauty. The girl mentioned above had a beautifully developed material body in accordance with the desires of her mind, but in fact she was apart from that temporary material body and mind. She was in fact a spiritual spark, and so also was the lover who was attracted by her false skin.

Mundane intellectuals and aesthetes, however, are deluded by the outward beauty and attraction of the relative truth and are unaware of the spiritual spark, which is both truth and beauty at the same time. The spiritual spark is so beautiful that when it leaves the so-called beautiful body, which in fact is full of stool and vomit, no one wants to touch that body, even if it is decorated with a costly costume.

We are all pursuing a false, relative truth, which is incompatible with real beauty. The actual truth, however, is permanently beautiful, retaining the same standard of beauty for innumerable years. That spiritual spark is indestructible.

The beauty of the outer skin can be destroyed in only a few hours merely by a dose of a strong purgative, but the beauty of truth is indestructible and always the same. Unfortunately, mundane artists and intellectuals are ignorant of this beautiful spark of spirit. They are also ignorant of the whole fire which is the source of these spiritual sparks, and they are ignorant of the relationships between the sparks and the fire, which take the form of transcendental pastimes.

When those pastimes are displayed here by the grace of the Almighty, foolish people who cannot see beyond their senses confuse those pastimes of truth and beauty with the manifestations of loose stool and vomit described above. Thus in despair they ask how truth and beauty can be accommodated at the same time.

Mundaners do not know that the whole spiritual entity is the beautiful person who attracts everything. They are unaware that He is the prime substance, the prime source and fountainhead of everything that be.

The infinitesimal spiritual sparks, being parts and parcels of that whole spirit, are qualitatively the same in beauty and eternity. The only difference is that the whole is eternally the whole and the parts are eternally the parts. Both of them, however, are the ultimate truth, ultimate beauty, ultimate knowledge, ultimate energy, ultimate renunciation, and ultimate opulence.

Although written by the greatest mundane poet or intellectual, any literature which does not describe the ultimate truth and beauty is but a store of loose stool and vomit of the relative truth. Real literature is that which describes the ultimate truth and beauty of the Absolute.